

In his second letter to the believers in Corinth, Paul, when speaking of the treasure of the gospel writes: "But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us." Paul here uses the allusion of the clay jars used to store the scrolls of Scripture to tell us that God works through mere humans to bring about his will and purpose. So the work of recording the words and thoughts of God has been accomplished through mortal human beings and the work of preserving the written scrolls has been accomplished by use of breakable jars of clay. Through the power and to the glory of God, the Scriptures were written and have been preserved through thousands of years.

God has worked through many people to record and preserve his words. Some are very well known. Others we hardly ever read about or consider but each has his part and work to do.

About 600 years before the birth of Jesus, Judah and Jerusalem were invaded and captured by the Babylonians. God sent Jeremiah the prophet to the Jews at this time to warn them and call for their repentance. Jeremiah pleads with the people to turn back to God but instead they persecute the messenger. Most people today have heard of Jeremiah. There is a large book in the Bible with his name on it. Not so well known is a scribe who worked for Jeremiah. You can read about Baruch in Jeremiah chapters 32, 36, 43 and 45. When Jeremiah was in hiding from the King, he

called for Baruch to help him. Baruch wrote down everything that Jeremiah told him from the LORD and then at Jeremiah's command went to the Temple and read the words of the LORD in the presence of the people. When the King heard about it, he demanded that the scroll be read to him. As Baruch read the scroll, the King had his servants cut the scroll and throw each piece in the fire. Silly King. He thought he could destroy and ignore the words of the LORD by burning the scroll. But the words and the purpose of God will not be thwarted. So at the command of God Jeremiah dictated the word of God again to Baruch. The words of God were written on a scroll and preserved in a jar of clay.

So Jeremiah took another scroll and gave it to the scribe Baruch son of Neriah, and as Jeremiah dictated, Baruch wrote on it all the words of the scroll that Jehoiakim king of Judah had burned in the fire. And many similar words were added to them. (Jeremiah 36:32)

Ezra was another scribe that we read about in the Bible. He lived more than 100 years after Baruch and was a leader of the Jewish people when they returned to Jerusalem from the Babylonian captivity. He was entrusted by the Persian King Artaxerxes to return to the newly rebuilt Temple in Jerusalem all the articles that had been taken by the Babylonians. In Jerusalem, Ezra read all the Book of the Law of Moses

to the people and helped to reinstate the celebration of the feasts and offerings.

So on the first day of the seventh month Ezra the priest brought the Law before the assembly, which was made up of men and women and all who were able to understand. He read it aloud from daybreak till noon as he faced the square before the Water Gate in the presence of the men, women and others who could understand. And all the people listened attentively to the Book of the Law. Ezra the scribe stood on a high wooden platform built for the occasion. (Nehemiah 8:2-4)

Ezra was another "jar of clay" that served his God by devoting "himself to the study and observance of the Law of the LORD, and to teaching its decrees and laws in Israel." (Ezra 7:10)

Since the very beginning God has worked through weak human beings to hear, record, copy, preserve, teach, and disseminate his word. The prophets listened to God and spoke what was heard and the scribes carefully recorded, copied and preserved the word. So think about this: Thousands of years ago God spoke to his prophets. The words and thoughts of God were recorded, carefully copied, brought by the Jewish people to all the countries where they were scattered, translated to hundreds of languages, and disseminated to millions of

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people. Then just to make sure that what has been transmitted is correct, that the effects of repetition have not taken its toll, manuscripts from thousands of years ago are found in a desert, mountainous area of Israel, in jars of clay. It is then found that these Dead Sea Scrolls, which were discovered less than 100 years ago,

are in substantial agreement with the previously available copied manuscripts such as the Masoretic text. In all this we see God's hand at work to bring to us his words, his thoughts, his plans.

For we do not preach ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. For

God, who said, "Let light shine out of darkness," made his light shine in our hearts to give us the light of the knowledge of the glory of God in the face of Christ. But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. (2 Corinthians 4:5-7)

Bible Principles

"All Scripture is given by inspiration of God"

The Bible is probably the only "best-seller" that people rarely read. Granted, it doesn't read like a popular novel although there are some interesting stories with unusual characters and unexpected endings in parts of it. Granted also that there is much confusion about the authenticity of the Bible, the understanding of its doctrinal teachings, the accuracy of its history, and the interpretation of its prophecies not to mention the myriad of versions and translations to choose from. How can anyone, much less someone without special training, understand it?

In the June 2011 issue of Christianity Today there is an interesting article entitled "Who Gets Left Behind?" This article is written by Matthew Dickerson, a professor of computer science. Prof. Dickerson decided to read the Bible for himself. When he did he came to some very different conclusions than what he had previously been taught and had heard. For example, he looked at 1 Thessalonians 4:17 in the context of that chapter and of the rest of the Bible. The teaching of the "rapture" is based on 1 Thessalonians 4:17 which talks about meeting the Lord in the air and so

ever being him. Many take this verse as saying that before the destruction of the earth believers will be taken to heaven. If you read all the verses you will find that "the air" must be part of the earth (not heaven) since Jesus will have already left heaven:

"For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord." (1 Thessalonians 4:15-17)

What Prof. Dickerson found when he read the rest of the Bible is that the Bible is full of promises of Jesus returning to the earth, of the resurrection of the dead, and that Jesus' place will be on the earth, ruling as King. If we want to be with Jesus then we

will want to be on the earth. He pointed out that the concept of "meeting the Lord" written by Paul reminds the reader of Jesus' triumphal entry recorded in John 12:12 when the crowds went out to meet him with palm branches singing "Hosanna to the King" and accompanied him into Jerusalem. (This also reminds us of the parable of the virgins who go out to "meet" the Bridegroom when he comes for the wedding. "And at midnight a cry was heard: 'Behold, the bridegroom is coming; go out to meet him!' " Matthew 25:6)

He also looked at the following verses from Matthew 24:

"Two men will be in the field; one will be taken and the other left. Two women will be grinding with a hand mill; one will be taken and the other left." (Verses 40-41)

He realized that these verses follow the verses concerning the time of Noah:

As it was in the days of Noah, so it will be at the coming of the Son of Man. For in the days before the flood, people were eating and

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drinking, marrying and giving in marriage, up to the day Noah entered the ark; and they knew nothing about what would happen until the flood came and took them all away. That is how it will be at the coming of the Son of Man. (Matthew 24:37-39)

Contrary to the common teaching that the believers are the ones who are “taken away”, at the time of Noah the wicked were the ones taken away by the flood. Comparing Jesus’ words with the Genesis verses we find this to be true:

Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark. (Genesis 7:23)

According to these words, as with Noah, the believers are the ones “left behind”.

Professor Dickerson has given us a very good example to follow in his Bible study. There are some important principles that must be applied in order to begin to understand the Bible:

Believe that the Bible is the only source of authority in understanding God, his Son Jesus, and his plan and purpose with us and the earth.

The entire Bible, including the Old and New Testaments has been given by God to

each and every person to read, meditate on, and come to know him. In fact we cannot truly understand the New Testament without reading the Old Testament.

It is important that what has been heard or understood before from creeds and doctrines be left aside. Come to the Bible as a child, willing to look at what the Bible, and nothing else, teaches.

Each verse must be read and understood in its context of the verses surrounding it and the rest of the Bible.

Compare and consider other verses and concepts in the Bible to understand the verse or chapter at hand. Nothing stands alone. The Bible is consistent in its message and truthful throughout.

Remember that all study books, Bible notes, chapter headings, even division of chapters and verses are not part of the God-inspired text.

The Bible is an amazing book. Over thousands of years in many different places working with many different people God has given his inspired words to his servants. He has caused those words to be recorded, copied with precision, preserved, translated, carried to the ends of the earth, and printed by the millions. Many of his servants were persecuted, lost their homes and even their lives in order that you and I have access to this precious gift. But none of this has value for us

unless we read it, study it, meditate on it, and believe it. We can buy a thousands copies of it, we can hold it high above our heads and shout out “I believe it”, we can listen to what others say and teach about it, we can even read bits and pieces of it, but until we open the Bible and actually read and study it to find out what God has truly said will it open to us the wonder of God’s words.

The following words were written by Paul the Apostle to Timothy, whom he considered his “son” in the faith. Keep in mind that Paul was referring to the Old Testament since the New Testament had not yet been completed:

But you must continue in the things which you have learned and been assured of, knowing from whom you have learned them, and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus. All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work. (2 Timothy 3:14-17)

Jesus also gave us an example to follow in reading and studying the Scriptures. He was so well versed in the word of God that he was able to answer every temptation, be prepared for every encounter with the religious leaders, teach his followers concerning the coming events, live his life in total

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All Scripture is given by inspiration of God (Continued from page 3)

obedience to his Father, and trust his Father in all things. This is the example he has given us. Truly his love for God's word is well expressed by the Psalmist:

How can a young man keep his way pure? By living ac-

ording to your word.
I seek you with all my heart;
do not let me stray from your commands.
I have hidden your word in my heart that I might not sin against you.
Praise be to you, O LORD;
teach me your decrees.
With my lips I recount all the

laws that come from your mouth.
I rejoice in following your statutes as one rejoices in great riches.
I meditate on your precepts and consider your ways.
I delight in your decrees; I will not neglect your word.
(Psalm 119:9-16)

Thoughts on the Bible Readings

"This is the one I esteem: he who is humble and contrite in spirit, and trembles at my word." Isaiah 66:2

Famous quotes and misquotes from the Bible

There are many beloved verses from the Bible that are often quoted and remembered by many. However, some quotes, though repeated often are either not from the Bible or are misquotes from the Bible. See if you can identify the correct quotes and misquotes. Answers are on page 6.

1. The lion shall lie down with the lamb.
2. God helps those who help themselves.
3. Cleanliness is next to godliness.
4. I am the way, the truth, and the life.
5. To thine own self be true.
6. Money is the root of all evil.
7. A man reaps what he sows.
8. God works in mysterious ways.
9. It's always darkest before the dawn.
10. What goes around comes around.

Tuesday evening Bible Study Group

We would like to invite you to a Bible study group which meets **every Tuesday at the Hampton Inn and Suites**, 12251 Jefferson Ave, across the street from the Patrick Henry Mall. The class **starts at 7:00 PM and ends at 8:30 PM.**

We are about to begin a new series of Bible studies entitled, *"The Five Most Important Questions You Will Ever Ask!"* Join us as we open the Bible and search for answers to these soul-searching questions.

In the second half of the class we are continuing our study of Prophecy. See what the Bible has to say about the coming of Jesus, the end times and the beautiful kingdom God has planned for this earth.

Please join us.

In 2007 the 400th anniversary of the Jamestown Settlement was celebrated nearby with special activities and a visit from the Queen of England. Now, four years later we take special note of another 400th anniversary. In 1604 King James I of England commissioned the translation of the entire Bible into English. Several committees based in Oxford, Cambridge and Westminster England translated the Bible from Hebrew, Greek, and Aramaic texts. After 7 years the forty-seven Church of England scholars finally finished their work. In 1611 the entire Bible, Old and New Testaments, was printed and made available to all.

The completion of this translation, sometimes referred to as the "Authorized Version", was the culmination of many years of cultural and religious upheaval in Europe and of dedication, courage, and foresight by many people including scholars, inventors, and clergy. The forces of the reformation starting in the 1300's with John Wycliffe's translation of the Bible into English from Latin translations made the Bible available to the common person in direct opposition to Catholic Church mandates. Since copies were made by hand, they were scarce and expensive. In 1455 Johannes Gutenberg published the first Bible printed on the moveable type printing press. In 1526 William Tyndale published the first English version of the Bible for the common man that was translated from the original Hebrew and Greek texts. For his efforts in 1536 King Henry the VIII ordered him to be burned at the stake. This was just 75 years

before the King James Version was printed. The Reformation had broken the constraints of the Church to bring the Bible to each and every person, the printing press had provided the means to print limitless copies of the Bible, and the scholars had brought understanding by translating the Hebrew and Greek manuscripts into the English, the language of the people.

The scholars who worked on the 1611 version translated the text from the Hebrew, Greek, and Aramaic manuscripts but they relied heavily on Tyndale's translations from a century before to guide them. Following Tyndale, they used what is known as an essentially literal or word-by-word translation. It is transparent to the original text. In comparison, many of the more modern versions use what is known as the "dynamic equivalent" method of translation. What is understood as the thought in the original is translated to English rather than the words themselves. The dynamic equivalent method makes the end user more dependent on the translators' understanding of the original thought. Even now, 400 years later, the KJV has been shown to be highly accurate and transparent to the original texts.

The King James Version has been the standard text among English speaking people the world over. Most of the study aids available to Bible students are based on the KJV. Examples of this are Strong's and Young's Concordances and Vine's Expository Dictionaries. The beauty and literary standards of the KJV are unequalled. Millions

of people over the years have learned the word of God through study and memorization of this work. After so many years, however, the English language has changed. For modern readers some meaning is lost since the 400-year-old language is no longer readily understood. In the last century many new versions have been published using more modern language and translated from older Hebrew and Greek manuscripts that have been discovered since 1611. In 1982, in order to address these problems of the archaic language and the availability of more reliable original texts, the New King James Version was published. In the preface to this version it is stated that the translators goal was the same as for the original KJV translators: "it was not their purpose to make a new translation...but to make a good one better."

If we had lived in 1011, we probably would never have seen the Bible except perhaps in a church. If we had seen it, we probably would not have been able to read or understand the language it was written in. By 1611 the Bible was available, in English, to everyone who could afford to purchase it and who had the education to read it. Now in 2011, for a few dollars at the local store, we can purchase a Bible in any one of several modern language translations. So in the words of the New King James Version:

"And so we have the prophetic word confirmed, which you do well to heed as

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a light that shines in a dark place, until the day dawns and the morning star rises in your

hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of

God spoke as they were moved by the Holy Spirit.” (2 Peter 1:19-21 NKJV)

Answers to Famous quotes and misquotes from the Bible (Page 4)

1. This is slightly misquoted from Isaiah 11:6: “The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.” KJV (See also Isaiah 65:25)
2. This is not a quote from the Bible. It is attributed to Benjamin Franklin. Consider this quote from the Bible instead: “I can do all things through Christ which strengtheneth me.” (Philippians 4:13 KJV)
3. This is not a quote from the Bible. However, consider this verse from Isaiah: “Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;” (Isaiah 1:16 KJV)
4. Jesus did say this. It is found in John 14:6: Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me. (NKJV)
5. This quote is actually from Shakespeare in the play Hamlet. Consider instead Psalm 105:4 “Look to the LORD and his strength; seek his face always.” (NIV) Or Psalm 51:6 “Behold, You desire truth in the inward parts, And in the hidden part You will make me to know wisdom. (NKJV)
6. This is probably the most misquoted verse from the Bible. Notice the important difference: “For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.” (1 Timothy 6:10 NKJV)
7. This is a quote from the Bible. See Galatians 6:7-8. “ Do not be deceived: God cannot be mocked. A man reaps what he sows. The one who sows to please his sinful nature, from that nature will reap destruction; the one who sows to please the Spirit, from the Spirit will reap eternal life.” (NIV)
8. This is actually a misquote from a hymn written by William Cowper in the 1700’s: “God moves in a mysterious way His wonders to perform.” However, consider this from the Bible: “My purpose is that they may be encouraged in heart and united in love, so that they may have the full riches of complete understanding, in order that they may know the mystery of God, namely, Christ, in whom are hidden all the treasures of wisdom and knowledge. (Colossians 2:2-3 NIV)
9. Again, this is not a quote from the Bible. It is attributed to Thomas Fuller, a theologian and historian from the 17th century. However, God does give us hope in our times of despair: “Through the LORD's mercies we are not consumed, Because His compassions fail not. They are new every morning; Great is Your faithfulness.” (Lamentations 3:22-23 NKJV) “For His anger is but for a moment, His favor is for life; Weeping may endure for a night, But joy comes in the morning. (Psalm 30:5 NKJV)
10. You guessed it. This is not from the Bible although very similar thoughts are expressed in the Bible: “Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.” (Isaiah 3:11 KJV) Jesus expressed much the same thought in the Sermon on the Mount: "Do not judge, or you too will be judged. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you. (Matthew 7:1-2 NIV)

Which version or translation of the Bible should I read? Which is best?

There are several things to consider when choosing a Bible version. Accuracy in the translation of the original Hebrew, Greek, and Aramaic languages is obviously most important. But is the translation clear and understandable? Does it maintain the beauty and reverence of the original? Sometimes it's helpful to read and become familiar with more than one translation. All translations are the work of human beings and even the most dedicated and scholarly translators have their biases and weaknesses. Comparing translations helps in bringing understanding.

Following are four different Bible passages compared in three versions. The first version is the **King James Version (KJV)**, which was originally translated 400 years ago by a committee of 47 scholars. They used an essentially literal method of translation. The second is the **New King James Version (NKJV)**. This was basically a new translation by 130 scholars who started their work in 1975. Besides applying "the most recent research in archaeology, linguistics, and textual studies", the translators also tried to "retain the purity and stylistic beauty of the original King James." The third is the **New International Version (NIV)**. More than 100 scholars started work in 1966 on this completely new translation. They used what is known as the "dynamic equivalent method" of translation.

1 Corinthians 13:4

Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, KJV

Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; NKJV

Love is patient, love is kind. It does not envy, it does not boast, it is not proud. NIV

1 Thessalonians 4:15

For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. KJV

For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. NKJV

According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep. NIV

Psalms 86:10-13

For thou art great, and doest wondrous things: thou art God alone. Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name. I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore. For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell KJV

For You are great, and do wondrous things; You alone are God. Teach me Your way, O LORD; I will walk in Your truth; Unite my heart to fear Your name. I will praise You, O Lord my God, with all my heart And I will glorify Your name forevermore. For great is Your mercy toward me, And You have delivered my soul from the depths of Sheol. NKJV

For you are great and do marvelous deeds; you alone are God. Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart, that I may fear your name. I will praise you, O Lord my God, with all my heart; I will glorify your name forever. For great is your love toward me; you have delivered me from the depths of the grave. NIV

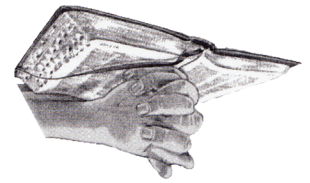
Isaiah 12:2-3

Behold, God is my salvation; I will trust, and not be afraid: for the LORD JEHOVAH is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. KJV

Behold, God is my salvation, I will trust and not be afraid; 'For YAH, the LORD, is my strength and song; He also has become my salvation.'" Therefore with joy you will draw water From the wells of salvation. NKJV

Surely God is my salvation, I will trust and not be afraid. The LORD, the LORD, is my strength and my song; he has become my salvation." With joy you will draw water from the wells of salvation. NIV

New series of studies at
 Tuesday Night Bible Study
 "The Five Most Important Questions
 You Will Ever Ask!"
 See Page 4 for details.
 Regulars please note - July 5th class cancelled



DailyBibleReader
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Your DailyBibleReader Quarterly Newsletter

Daily Bible Readings for July, August and September

Read the Entire Bible in One Year

| JULY | | | AUGUST | | | SEPTEMBER | | |
|------|---------------|---------------|--------|-----------------|--------------|-----------|------------------|----------------|
| DAY | Old Test | NewTest/Psa | DAY | Old Test | NewTest/Psa | DAY | Old Test | NewTest/Psa |
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| 2 | II Sam 17, 18 | Psalm 74 | 2 | Isaiah 51, 52 | John 2 | 2 | II King 16, 17 | I Thess 1 |
| 3 | II Sam 19, 20 | Galatians 1 | 3 | Isaiah 53, 54 | John 3 | 3 | II King 18, 19 | i Thess 2 |
| 4 | II Sam 21, 22 | Galatians 2 | 4 | Isaiah 55, 56 | John 4 | 4 | II King 20, 21 | I Thess 3 |
| 5 | II Sam 23, 24 | Galatians 3 | 5 | Isaiah 57, 58 | Psalm 85 | 5 | II King 22, 23 | I Thess 4 |
| 6 | Song Sol 1-3 | Galatians 4 | 6 | Isaiah 59, 60 | Psalm 86 | 6 | II King 24, 25 | I Thess 5 |
| 7 | Song Sal 4-6 | Galatians 5 | 7 | Isaiah 61, 62 | John 5 | 7 | Jonah 1-4 | Psalm 98 |
| 8 | Song Sol 7, 8 | Galatians 6 | 8 | Isaiah 63, 64 | John 6 | 8 | Micah 1-3 | Psalm 99 |
| 9 | Isaiah 1, 2 | Psalm 75 | 9 | Isaiah 65, 66 | John 7 | 9 | Micah 4, 5 | Psalm 100, 101 |
| 10 | Isaiah 3, 4 | Psalm 76 | 10 | I King 1, 2 | Psalm 87, 88 | 10 | Micah 6, 7 | II Thess 1 |
| 11 | Isaiah 5, 6 | Ephesians 1 | 11 | I King 3, 4 | John 8 | 11 | Nahum 1-3 | II Thess 2 |
| 12 | Isaiah 7, 8 | Ephesians 2 | 12 | I King 5, 6 | John 9 | 12 | I Chron 1, 2 | II Thess 3 |
| 13 | Isaiah 9, 10 | Ephesians 3 | 13 | I King 7, 8 | Psalm 89 | 13 | I Chron 3, 4 | Psalm 102 |
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| 16 | Isaiah 15-17 | Ephesians 6 | 16 | I King 13, 14 | John 12 | 16 | I Chron 9, 10 | I Timothy 1 |
| 17 | Isaiah 18-20 | Psalm 77 | 17 | I King 15, 16 | Psalm 90 | 17 | I Chron 11, 12 | I Timothy 2 |
| 18 | Isaiah 21, 22 | Psalm 78 | 18 | I King 17, 18 | John 13 | 18 | I Chron 13, 14 | I Timothy 3 |
| 19 | Isaiah 23, 24 | Psalm 79 | 19 | I King 19, 20 | John 14 | 19 | i Chron 15, 16 | I Timothy 4 |
| 20 | Isaiah 25, 26 | Philippians 1 | 20 | I King 21, 22 | Psalm 91 | 20 | I Chron 17, 18 | I Timothy 5 |
| 21 | Isaiah 27, 28 | Philippians 2 | 21 | Joel 1, 2, 3 | John 15 | 21 | I Chron 19, 20 | I Timothy 6 |
| 22 | Isaiah 29, 30 | Philippians 3 | 22 | Amos 1-3 | John 16 | 22 | I Chron 21, 22 | Psalm 105 |
| 23 | Isaiah 31, 32 | Philippians 4 | 23 | Amos 4-6 | John 17 | 23 | I Chron 23, 24 | Psalm 106 |
| 24 | Isaiah 33, 34 | Psalm 80 | 24 | Amos 7-9 | Psalm 92 | 24 | I Chron 25, 26 | Psalm 107 |
| 25 | Isaiah 35, 36 | Colossians 1 | 25 | Obad, II King 1 | John 18 | 25 | I Chron 27, 28 | II Timothy 1 |
| 26 | Isaiah 37, 38 | Colossians 2 | 26 | I King 2, 3 | John 19 | 26 | I Chron 29 Hos I | II Timothy 2 |
| 27 | Isaiah 39, 40 | Colossians 3 | 27 | II King 4, 5 | Psalm 93, 94 | 27 | Hosea 2-4 | II Timothy 3 |
| 28 | Isaiah 41, 42 | Colossians 4 | 28 | II King 6, 7 | John 20 | 28 | Hosea 5, 6 | II Timothy 4 |
| 29 | Isaiah 43, 44 | Psalm 81 | 29 | II King 8, 9 | John 21 | 29 | Hosea 7, 8 | Psalm 108 |
| 30 | Isaiah 45, 46 | Psalm 82, 83 | 30 | II King 10, 11 | Psalm 95 | 30 | Hosea 9, 10 | Psalm 109 |
| 31 | Isaiah 47, 48 | Psalm 84 | 31 | II King 12, 13 | Psalm 96 | 31 | | |

See page 6 for some thoughts on the daily readings.
www.dailybiblereader.com *Make it a habit!*